

Majjhima Nikāya 71

Tevijjavacchasutta

Evam me sutam— ekam samayam bhagavā vesāliyam viharati mahāvane kūṭā-gārasālāyam. Tena kho pana samayena vacchagotto paribbājako ekapuṇḍarīke paribbājakārāme paṭivasati. Atha kho bhagavā pubbaṅhasamayam nivāsetvā pattacīvaramādāya vesālim piṇḍāya pāvīsi. Atha kho bhagavato etadahosi: “atippago kho tāva vesāliyam piṇḍāya caritum; yannūnāham yena ekapuṇḍarīko paribbājakārāmo yena vacchagotto paribbājako tenupasaṅkameyyan”ti. Atha kho bhagavā yena ekapuṇḍarīko paribbājakārāmo yena vacchagotto paribbājako tenupasaṅkami. Addasā kho vacchagotto paribbājako bhagavantam dūratova āgacchantam. Disvāna bhagavantam etadavoca:

“Etu kho, bhante, bhagavā. Svāgatam, bhante, bhagavato. Cirassam kho, bhante, bhagavā imam pariyaṃyamakāsi yadidaṃ idhāgamanāya. Nisīdatu, bhante, bhagavā idamāsanam paññattan”ti. Nisīdi bhagavā paññatte āsane. Vacchagottopi kho paribbājako aññataram nīcam āsanam gahetvā ekamantam nisīdi. Ekamantam nisīno kho vacchagotto paribbājako bhagavantam etadavoca: “sutam metam, bhante: ‘samaṇo gotamo sabbaññū sabbadassāvī, aparisesam ñāṇadassanam paṭijānāti, carato ca me tiṭṭhato ca suttassa ca jāgarassa ca satatam samitam ñāṇadassanam paccupaṭṭhitan’ti. Ye te, bhante, evamāhaṃsu: ‘samaṇo gotamo sabbaññū sabbadassāvī, aparisesam ñāṇadassanam paṭijānāti, carato ca me tiṭṭhato ca suttassa ca jāgarassa ca satatam samitam ñāṇadassanam paccupaṭṭhitan’ti, kacci te, bhante, bhagavato vuttavādino, na ca bhagavantam abhūtena abbhācikkhanti, dhammassa cānudhammam byākaronti, na ca koci sahadhammiko vādānuvādo gārayham ṭhānam āgacchatī”ti?

“Ye te, vaccha, evamāhaṃsu: ‘samaṇo gotamo sabbaññū sabbadassāvī, aparisesam ñāṇadassanam paṭijānāti, carato ca me tiṭṭhato ca suttassa ca jāgarassa ca satatam samitam ñāṇadassanam paccupaṭṭhitan’ti, na me te vuttavādino, abbhācikkhanti ca pana maṃ asatā abhūtenā”ti.

“Katham byākaramānā pana mayam, bhante, vuttavādino ceva bhagavato assāma, na ca bhagavantam abhūtena abbhācikkheyyāma, dhammassa cānudhammam byākareyyāma, na ca koci sahadhammiko vādānuvādo gārayham ṭhānam āgaccheyyā”ti?

“Tevijjo samaṇo gotamo’ti kho, vaccha, byākaramāno vuttavādī ceva me assa, na ca maṃ abhūtena abbhācikkheyya, dhammassa cānudhammaṃ byākareyya, na ca koci sahadhammiko vādānuvādo gārayhaṃ ṭhānaṃ āgaccheyya. Ahañhi, vaccha, yāvadeva ākaṅkhāmi anekavihitam pubbenivāsam anussarāmi, seyyathidaṃ—ekampi jātim dvepi jātiyo ... pe ... iti sākāram sauddesam anekavihitam pubbenivāsam anussarāmi. Ahañhi, vaccha, yāvadeva ākaṅkhāmi dibbena cakkhunā visuddhena atikkantamānusakena satte passāmi cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate ... pe ... yathākammūpage satte pajānāmi. Ahañhi, vaccha, āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭheva dhamme sayam abhiññā sacchikatvā upasampajja viharāmi.

‘Tevijjo samaṇo gotamo’ti kho, vaccha, byākaramāno vuttavādī ceva me assa, na ca maṃ abhūtena abbhācikkheyya, dhammassa cānudhammaṃ byākareyya, na ca koci sahadhammiko vādānuvādo gārayhaṃ ṭhānaṃ āgaccheyyā”ti.

Evam vutte, vacchagotto paribbājako bhagavantaṃ etadavoca: “atthi nu kho, bho gotama, koci gihī gihisaṃyojanaṃ appahāya kāyassa bheda dukkhassantakaro”ti? “Natthi kho, vaccha, koci gihī gihisaṃyojanaṃ appahāya kāyassa bheda dukkhassantakaro”ti.

“Atthi pana, bho gotama, koci gihī gihisaṃyojanaṃ appahāya kāyassa bheda saggūpago”ti? “Na kho, vaccha, ekameva satam na dve satāni na tīni satāni na cattāri satāni na pañca satāni, atha kho bhiyyova ye gihī gihisaṃyojanaṃ appahāya kāyassa bheda saggūpagā”ti.

“Atthi nu kho, bho gotama, koci ājīvako kāyassa bheda dukkhassantakaro”ti? “Natthi kho, vaccha, koci ājīvako kāyassa bheda dukkhassantakaro”ti.

“Atthi pana, bho gotama, koci ājīvako kāyassa bheda saggūpago”ti? “Ito kho so, vaccha, ekanavuto kappo yamaṃ anussarāmi, nābhijānāmi kañci ājīvakaṃ saggūpagaṃ aññatra ekena; sopāsi kammavādī kiriyavādī”ti. “Evam sante, bho gotama, suññaṃ aduṃ tithāyatanaṃ antamaso saggūpagenapī”ti? “Evam, vaccha, suññaṃ aduṃ tithāyatanaṃ antamaso saggūpagenapī”ti.

Idamavoca bhagavā. Attamano vacchagotto paribbājako bhagavato bhāsitaṃ abhinandīti.

Tevijjavacchasuttaṃ niṭṭhitaṃ paṭhamam.